## K.D.COLLEGE OF COMMERCE \& GENERAL STUDIES, MIDNAPORE POST - MIDNAPORE:: DIST - PASCHIM MEDINIPUR::PIN - 721101

Notice inviting Tender / Quotation

Sealed Tender and Quotation rates are invited from the bonafide, reliable, resourceful and eligible suppliers for supplying the following Items of requisite specifications mentioned against each Items. Each and every supplier has to submit attested copies 01. Trade License,02. Income Tax Return, 03. PAN Card, 04. GST Registration Certificate, 05. P.Tax return Up-to-date in a separate sealed envelope marked - ' $A$ ' in support of credential and the rates of different items to be supplied are to be submitted in another sealed envelope marked - 'B'. Envelope- 'B' will be opened subject to the satisfactory submission of documents in envelope - ' A '. Tender papers are to be submitted on all working days between 12.00 noon and 3.30 p.m. The last date of submission of sealed Tenders is 20th June, 2023 (Upto 02.30 p.m). The Sealed Tenders are to be submitted to the Head Clerk only. Tenders will be opened after 03.00 p.m. on 20th June, 2023. All the supplier submitting quotations are requested to be present at the time of opening the Tenders.

## N.B:- GST \& TDS deduction will be applied as per Government norms.

| $\begin{gathered} \hline \text { Sl. } \\ \text { No. } \end{gathered}$ |  | Items | Make / Brand | Quantity |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Soil testing kit (Box) |  | C/O Model | 1 |
| 2 | Wind vane |  | HR Scientific | 1 |
| 3 | Rain gauge (copper with measuring cylinder) |  | Brass Made | 1 |
| 4 | Digital current meter |  |  | 1 |
| 5 | Soil sieve (set) |  | $2 \mathrm{~mm}, 0.05 \mathrm{~mm}, 0.002 \mathrm{~mm}$ 75 mm and lid pan (Hand operated) | 1 |
| 6 | Globe |  | Bharat Graphics | 2 |
| 7 | Wall Maps |  | Poly art | 20 |
| 8 | 3D wall Maps | n relief features | Bharat Graphics | 1 |
|  |  | ter management (Cyclone) | Bharat Graphics | 1 |
| 9 | Map rack |  | Iron | 2 |
| 10 | Clinometer |  | Brass Made | 2 |
| 11 | Satellite Images | Colour |  | 5 |
|  |  | Black and White |  | 5 |
| 12 | Hygrometer |  | JRM | 2 |

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